



## UNITED STATES PATENT AND TRADEMARK OFFICE

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UNITED STATES PATENT AND TRADEMARK OFFICE  
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Bib Data Sheet

CONFIRMATION NO. 1629

SERIAL NUMBER 09/439,427	FILING DATE 11/15/1999  RULE	CLASS 108	GROUP ART UNIT 3637	ATTORNEY DOCKET NO. RPC0491
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## APPLICANTS

WILLIAM P. APPS, ALPHARETTA, GA;

JEFF WILKERSON, GRAPEVINE, TX;  
BRIAN MUSSER, MANCHESTER, NH;

## \*\* CONTINUING DATA \*\*\*\*\*

THIS APPLICATION IS A CON OF 09/004,389 01/08/1998 PAT 6,006,677

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 12/15/1999

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged	GA	18	20	2
Examiner's Signature _____ Initials _____				

## ADDRESS

BROOKS & KUSHMAN P C  
1000 TOWN CENTER 22ND FL  
SOUTHFIELD, MI  
480751351

## TITLE

PLASTIC PALLET

FILING FEE	FEES: Authority has been given in Paper	<input type="checkbox"/> All Fees
RECEIVED	No. _____ to charge/credit DEPOSIT ACCOUNT	<input type="checkbox"/> 1.16 Fees ( Filing )
838	No. _____ for following:	<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____

☐ Credit

SERIAL NUMBER 09/439,427		FILING DATE 11/15/99	CLASS 108	GROUP ART UNIT 3624	ATTORNEY DOCKET NO. RPC0491	
APPLICANT WILLIAM P. APPS, ALPHARETTA, GA; JEFF WILKERSON, GRAPEVINE, TX; BRIAN MUSSER, MANCHESTER, NH.						
**CONTINUING DOMESTIC DATA***** VERIFIED THIS APPLN IS A CON OF 09/004,389 01/08/98 6,006,677 <u>gml</u>						
**371 (NAT'L STAGE) DATA***** VERIFIED <u>hmgml</u>						
**FOREIGN APPLICATIONS***** VERIFIED <u>hmgml</u>						
IF REQUIRED, FOREIGN FILING LICENSE GRANTED 12/15/99						
Foreign Priority claimed 35 USC 119 (a-d) conditions met		<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance		STATE OR COUNTRY GA	SHEETS DRAWING 18	TOTAL CLAIMS 20
Verified and Acknowledged <u>gml</u> Examiner's Initials		Initials		INDEPENDENT CLAIMS 2		
ADDRESS BROOKS & KUSHMAN P C 1000 TOWN CENTER 22ND FL SOUTHFIELD MI 48075-1351						
TITLE PLASTIC PALLET						
FILING FEE RECEIVED \$760		FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	